

Bismillahir Rahmaanir Raheem

Allah plans for His servants

Hadith Al Qudsi. Uns Bin Maalik relates that the Messenger of Allah, peace be upon him and his pure progeny, said that Allah swt revealed this:

“Some of My Mu’min servants wish to have the doors of My worship opened for them. But I restrict it for them, so that they may not become victims of conceit and thus go astray.

Some of My servants are such that their faith is not preserved unless they are in a state destitution. If I bestow wealth upon them, they will go astray.

Some of My servants are such that their faith cannot be preserved unless they are bestowed with wealth and affluence. If I make them destitute, they will go astray.

Some of My servants are such that their faith is not preserved unless they are afflicted with ill health. If I bestow good health upon them, they will go astray.

Some of My servants are such that their faith is not preserved except when I bestow good health upon them. If I afflict them with ill health, they will go astray.

I am well aware of what is in the hearts of My servants, and with that knowledge I plan (what is best for them). I am the owner of knowledge and I am well informed (Al A’leem, Al Khabeer).”

Ref. Tafseer Noorul Saqlain (Urdu) Vol. 4, page 211.

Comment. Volumes can be written regarding this Hadith Al Qudsi. However, in short, true faith is to be satisfied with Allah for whatever He bestows and whatever He withholds; to acknowledge that what He does is best for us; to put our reliance trust in Him, to know that He is the best disposer of affairs (Ne’mal Wakeel); to be happy with Him and be thankful in all states.

This does not mean that we do not make Dua and make requests to Him, because He loves to hear our beseeching, and grants what is best for us.

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