

## HADITH AL QUDSI

### Divinely revealed Word of Allah to His Prophets

All HADITH AL-QUDSI are divine communications from Allah (God) to one of His prophets. They are not part of the Holy Qur'an. Through these divine communications, the Lord of the universe reveals His majesty and power, shows His love for the mankind and admonishes the rejecters and the sinners. He disapproves the heedless and the disobedient servants, who continue to receive His blessings and bounties, yet do not thank Him. In short, the study of the Hadith al Qudsi provides a wealth of knowledge and guidance, helping the reader to achieve the *Qurb* (Nearness) of Allah.

### **Hadith Qudsi, the Divinely Revealed Word of Allah to His Prophets.**

*In the Name of Allah, the Beneficent, the Merciful.*

1. Almighty Allah says:

- I wonder at a person who is certain of the reckoning (the Day of Judgment) but still accumulates wealth.
- I wonder at a person who is certain of this world's doom but still feels tranquility in loving this world.
- I wonder at a person who is certain of the hereafter and its bounties but he still rests ((loves ease instead of striving).
- I wonder at a person who is knowledgeable in his speech, but ignorant in his heart.
- I wonder at a person who cleans him/ herself with water but does not cleanse his own heart.
- I wonder at people who look for defects in others but are unaware of the same in themselves.
- I wonder at a person who knows that Almighty Allah is aware of his actions but still commits sins.
- Almighty Allah says: I wonder at a person who knows that he/she will die alone, Go into the grave alone, give accounts alone, but is still totally engrossed in (the company of) people, who will not be of help (in the hereafter!)

2. Almighty Allah says:

- A person who is not happy with My orders, not patient with My afflictions, not thankful for My bounties, not content with My gifts, then he should look for Lord other than Me, and he should get out of My universe.
- A person who does not get what he wants in this world and becomes sad by it, is as if he were angry with Me.
- A person, who complains to another person of calamities which has befallen upon him, is as if he has complained about Me.

- A person, who goes to a rich person and humiliates himself because of his wealth, loses one-third of his faith.
- A person who hits himself in front of a dead body (Grieving), is as if he has taken a sword to fight with Me and he has ruined Ka`ba with his hands.
- A person who does not care about what he eats (whether Halal or Haram), I will not care from which door I will make him enter hell.
- A person who is not trying to improve faith (by doing good deeds) is in loss. the one who is loss; death is better for him.
- A person who practices according to his knowledge, I will increase his knowledge towards his acts.
- Almighty Allah says: My essence witnesses My being that there is no god but Me alone, without any partner and Mohammad (pbuh) is My servant and messenger.

### 3. Almighty Allah says: O' son of Adam!

- One who has contentment has sufficiency. One who is free of jealousy has tranquility
- One who does not gossip, will be loved by people.  
One who separates himself from (undesirable) people is safe (from their mischief).
- One, who reduces his talk, increases his wisdom.
- One who is pleased with whatever little he has, has full trust on Allah, so Allah is pleased with his (even) a little obedience.
- O' son of Adam! You do not practice according to whatever knowledge you have, then how could you be a seeker of (more) knowledge?
- O' son of Adam! If you spend your whole life acquiring wealth, when will you be able to acquire the Hereafter (*Aakhirah*)?

### 4. Almighty Allah says, O' son of Adam.

- A person who starts his day with the worldly greed, Almighty Allah will not add (to his wealth).
- He is removed far from Almighty Allah.
- Nothing is added to his wealth, but struggle,
- And in the Hereafter, he has added suffering.
- Almighty Allah adds unending grief to his heart, and increases his poverty with no relief, and will cause his wishes to grow, and they will not be fulfilled
- O' son of Adam! Not a single day passes, but that provision comes to you from Me;
- Not a single night passes, but that angels give Me account of your bad (and good) deeds.
- You eat the provision from Me, yet you disobey Me;
- Still, when you call me, I answer you.
- My bounties descend upon you and your sinful deeds ascend up to Me.
- How good a master I am, and how bad a servant you are!
- I give you whatever you ask of Me, Still, you go on sinning.
- I hide your sins, one after another, one evil deed after another.
- I am ashamed of you, but you do not feel shame in front of Me.

- You tend to forget Me, but I do not forget you.
- You are afraid of the people, but you do not care about Me.
- You fear enmity of people, but you do not fear My wrath.
- Every day your life is getting shorter, but you do not understand.
- Each day I send down to you My bounties, but you are not thankful.
- You are not content with a little (that you have), nor are you satisfied with having much!

5. Almighty Allah says: O son of Adam!

- Do not be like the one who hopes for heaven, but does not perform good deeds;
- Who speaks like a pious person, but acts like a hypocrite;
- Who has been blessed by bounties, but is not content, nor patient;
- Who advises others to do good deeds, but he himself indulges in evil ones.
- Who advises others to stay away from evil deeds, but he himself does not stay away from them;
- Who hates hypocrites, but is one of them.
- O' son of Adam! the earth always says: "you walk on me, but in the end you will be within my bowls. I am a dwelling where you will have to stay all alone. I am a dwelling which is full of ferocious things, such as serpents and scorpions.

6. Almighty Allah says:

- O' children of Adam! I did not create you to remedy poverty by increasing you (in numbers).
- Or to seek companionship through you being lonely,
- Or to seek your help in matters in which I was deficient,
- Or for the sake of a benefit, or warding off harms.
- But I created you so that you would Worship Me constantly and Thank Me a lot<sup>1</sup>, and Praise Me day and night.
- Almighty Allah says, O' children of Adam! Were the first you of and the last of you, those of you who are living and those of you who are dead, your youngsters and your elders, your slaves your masters, the humans among you and the jinn among you, were to join hand in hand, in order to obey or disobey me, you would not add or decrease an atom in My kingdom (Sovereignty).  
*"Thus everything is perishable, but He"* (Al Qur'an 28:88)
- Almighty Allah says: "If you had the fear of the Hellfire like you fear poverty, I would have made you wealthy to such an extent that nobody would have been able to count your wealth."
- If you desire for paradise as (much as) you desire for this world, I would shower my blessings upon you in this world and in the Hereafter.
- Don't make your hearts dead out of love for this world. Indeed; this world is going to bring an end to you very soon.

---

<sup>1</sup> And when your Lord proclaimed: If you give thanks, I will give you more; (Qur'an 14:7)

- The one who struggles, i.e., does Jihad, (in the path of Allah), he/ she is struggling to benefit own soul.
- *“Indeed, Allah is self-sufficient above any need of the worlds.” (3:97).*

7. Almighty Allah says. O' sons of dinars and Dirhams (Dollars and Cents)!

- I did not create Dinars or Dirhams (dollars) except for you to eat your food, wear your clothes, and give alms in my way.
- You have taken my book and placed it under your feet and you have taken this world and placed it upon your head.
- You have raised your house, but you have lowered mine. you are attached to and enjoy being in your houses, but when you come to my houses (the mosques) you are restless and feel uneasy.
- Thus, you are neither independent nor good servants.
- Indeed your parable is like the solid and decorated graves which appear beautiful (from outside), but are ugly from inside.
- O' sons of Adam! Just as a lighted lamp (placed) on the roof of a house (does not remove the) darkness inside, in the same way your good words (mixed) with evil deeds do not help.
- Purify your deeds (first), and do not (just) ask (supplicate), for I will give you more than what you would ask (if your deeds are purified).

8. Almighty Allah says:

- O' son of Adam! I did not create you aimlessly, nor did I create you in vain.
- I am not heedless of your actions.
- Indeed, you will not get what I have, except by being patient with those things which you dislike (still you perform them)<sup>2</sup>, in order to please Me.
- Patience in my obedience is easier than patience in the Fire (of Hell).
- Punishment in this world is (borne) easier than the punishment in the Hereafter.
- Almighty Allah says: O' son of Adam! All of you are lost except the one whom I guide.
- All of you are sick,<sup>3</sup> except the one whom I cure.
- All of you are going to be destroyed (in the spiritual sense) except the one whom I save<sup>4</sup>
- All of you are sinful except the one whom I protect.
- Thus seek pardon from Me, so that I will be Merciful to you. Do not try to hide from the One, your secrets from whom are not hidden.

9. Almighty Allah says: "O' son of Adam!

---

<sup>2</sup> Parentheses are add-on and not part of the original text

<sup>3</sup> It probably refers to spiritual sicknesses

<sup>4</sup> Granted an eternal life of bliss)

- Do not curse<sup>5</sup> My creatures, because the curse will bounce back on you."
- Almighty Allah says: "O' son of Adam, if it were not for the Ruku` (the kneeling) of elders (in prayers), the suckling babies, the grazing animals, the humble youths, indeed, I would have made the sky of steel, the earth of copper and the mud of pebbles. I would not have sent a single drop of water from the sky nor would have grown a single grain from the earth. I would have poured on you My worst wrath!"

10. Almighty Allah says, O' son of Adam!

Indeed, the Believers are: -

- Those who believe in Allah and his messengers,
- Those who do good, in return to those who treat them badly,
- Those who are kind to those who break ties of relationship,
- Those who give (even) to those who do not give to them,
- Those who treat them justly who were unjust to them,
- Those who make effort to contact those who (tend to) avoid them,
- Those who show respect to those who disrespect them

11. Almighty Allah says, O' son of Adam!

- O' you people! this world is an abode for one who has no abode (in the Hereafter).
- This world's wealth is for the one who has no wealth (in the Hereafter).
- One who does not have certainty of the Hereafter tends to collect wealth in this world.
- One who does not have trust in Almighty Allah, he is greedy for this world.
- One who does not have knowledge of Almighty Allah, he desires this world.
- One who accumulates the exhaustible bounties in this short worldly life and follows his perishable desires, indeed he has been unjust to his soul.
- Such a person has sinned against Allah and he has forgotten his Hereafter.
- The life of this world has deceived such a person.

12. Almighty Allah says, O' son of Adam!

- Almighty Allah says, O' son of Adam! Call to mind My favors upon you.
- You cannot find a way without a guide.
- Similarly, you cannot find (the way to) Paradise without acquiring knowledge.
- You cannot acquire wealth without a struggle.
- Similarly, you cannot enter the paradise, except with patience in obeying Me.
- Seek My pleasure by pleasing the poor,
- Indeed, My pleasure never departs from you even for the blink of an eye.<sup>6</sup>  
The one who disgraces a Muslim, I will disgrace him Seventy times.

---

<sup>5</sup> A curse is wishing a person to be deprived of Allah's mercy

- One who is humble before a scholar, and is humble before his parents, I will raise his dignity in this world and in the Hereafter.
- One who insults a Muslim or a believer because of his poverty, indeed he is calling Me to fight with him.
- One who loves a believer for My sake, angels will meet him/ her in both the worlds; in this world without being recognized and in the Hereafter openly.
- O' Moses! Listen to Me what I say, and what I say is the truth. The one who has pride and does not associate with the poor, I will raise him on the Day of Judgment in the size of an atom, (trampled) under the feet of people.

13. Almighty Allah says, O' son of Adam!

- Everything will perish except Me.
- Collect wealth in his world according to the length of your stay here.
- Collect (provision) for Hereafter according to the length of your stay there.
- If you would fear the fire of hell as much as you fear poverty, surely I would make you free by giving you abundant bounties.
- If you would desire Paradise as much as you desire this world, I would make you happy in both the worlds.
- Love of this world makes your hearts dead, and this world will come to an end soon.

14. Almighty Allah says, O' son of Adam!

- How many candles have been extinguished by the wind?
- (Similarly), how many worshippers' worship has been corrupted by their pride?<sup>7</sup>
- How many poor people have been corrupted by their poverty?
- How many wealthy people have been corrupted by their wealth?
- How many healthy people have been corrupted by their good health?
- How many scholars have been corrupted because of their knowledge?
- 

14. Almighty Allah says, O' son of Adam!

- Cultivate (a relationship with) Me and receive rewards from Me.
- Ask (for your needs) from Me, and do business with Me.
- Indeed, your benefits (other worldly) are from Me;
- Those benefits have not been seen by any eye, nor heard by any ear, nor imagined by any human mind.
- My treasures are endless, unfathomable.
- There will be no diminution in my kingdom.

---

<sup>6</sup> Imam Ali says this about Almighty Allah in his Supplication, "*O' He, whose pleasure is quickly achieved.*"

<sup>7</sup> A common factor in the above situations is lack of humility and lack of gratefulness to Almighty Allah.

- I am the most Generous Provider
- O' son of Adam! Your Deen (religion) is your flesh and blood.
- If you purify your Deen, your flesh and blood are purified.
- If you have corrupted your Deen, your flesh and blood are corrupted.
- Do not be like a candle which gives light to people, but itself burns out.
- Almighty Allah says, O' son of Adam! Remove the love of this world from your heart.
- Indeed, I will not allow My love and love of this world together in one heart, as water and fire cannot exist in one vessel.
- Be moderate when you seek your provision.
- Indeed, the provision (for you) is already determined.
- Bounties (of this world) are not permanent.
- Everyone know death (is certain).
- The greatest wisdom is having fear of (displeasing) Almighty Allah.
- The best of wealth is contentment.
- And the best of possessions is God-consciousness (Taqwa or piety).
- The worst of your tools is speaking the lies
- The worst of your advice is gossiping.
- *Allah is not in the least unjust to His servants (Qur'an 37:82)*

15. Almighty Allah says: O' you who believe!

- Why do you enjoin that, which you yourself do not practice?
- Why do you forbid that which you do not forbid yourself?
- Why do you collect those things which you do not use?
- Why do you put off doing Tauba (seeking pardon)?
- (Why) do you wait day after day and year after year to seek pardon (From Almighty Allah)?
- Do you have protection from death?
- Do you have the power to save yourselves from Hell-fire?
- Do you have the certainty of entering Paradise?
- Do your bounties have an extended period of grace?
- Have you become proud of the numerous bounties bestowed on you by Almighty Allah?
- Thus, do not become proud of your good health and security.
- Indeed, your days are known and your breaths are counted.
- Your secrets are open, and your curtains are removed.
- O' you wise people! Be God-conscious.
- Safeguard your future by using the blessings (good health, wealth etc.) that you have with you now.
- O' son of Adam! Think before you perform an action.
- Indeed your tangled affairs are ruining your life.

- From the time you come out of your mother's womb, you are getting nearer to your grave (death).
- Do not be like the wood which burns itself to provide fire to others.<sup>8</sup>
- Indeed, indeed, there is no god but Allah and Mohammad (pbuh) is My servant and messenger

16. Almighty Allah says, "O' son of Adam!"

- I am Ever-living.
- Act on what I have commanded. Protect yourself from what I have prohibited, so I can make you eternal.
- I am the King whose kingdom will never perish.
- When I say to a thing Be! "It becomes."
- Obey what I have commanded, and stay away from what I have prohibited to the extent that when you say to a thing, Be! "It becomes."<sup>9</sup>
- Almighty Allah says, O' Son of Adam! - If your speech is sweet, but your deeds are unrighteous, then you are a leader of hypocrites.
- If your appearance is attractive but your inside is unrighteous, then you will be worse off than those who were doomed.
- O' son of Adam! No one will enter Paradise EXCEPT:
  - #One who has humbled himself to My greatness.
  - # One who has spent his day in My remembrance.<sup>10</sup>
  - # One who has safeguarded his soul from lust for My sake.
  - # One who acts brotherly towards a traveler.
  - # One who takes care of the poor.
  - # One who is merciful towards the afflicted. (Sick)
  - # One who respects the orphans and acts towards them like a benevolent father
  - # One who is kind to the widows (As their husbands would have been)
- He, who has the above qualities if he calls Me, I will answer him at once, and if he asks Me (for anything), I will grant it.

17. Almighty Allah says: O' son of Adam!

- You do not have any other Lord besides Me.

---

<sup>8</sup> Safeguard your Hereafter first, guide others afterward.

<sup>9</sup> This is a very powerful promise indeed. Only a few of His subjects have achieved that. Prophet Jesus, the Prophet Muhammad, the purified Imams from his family, Peace be upon them all, the Wali (friends of Allah), and some mystics are known to have achieved that power.

<sup>10</sup> To be ungrateful to the most bountiful Almighty Allah is a major sin. So let us be thankful to Him as often as possible, in plenty and in paucity. Thanking Allah is an act of worship. Allah says in the scripture (the Qur'an), "If you thank Me, I will give you more."



- To what degree will you deny My Lordship? To what extent will you be forgetful of Me?
- I have never been unjust to you.
- Every day you get your sustenance from Me.
- How long will you be neglectful of Me?
- To what extent will you keep on denying My bounties?
- When you are ill you seek the help of a doctor;
- (But) who is going to erase your sins (spiritual sickness)?
- Indeed, you have complained, and (thus) you are displeased with My Decree. O' son of Adam! The one who does not give Zakat (Charity) from his wealth, indeed he has condemned My Book (Qur'an).<sup>11</sup>
- And when he knows that it is time for prayer and does not pray, indeed he does not care about Me.

18. Almighty Allah says: O' Son of Adam!

- Be patient and humble, and I will elevate you (in rank)
- Be thankful to Me and I will increase your bounties.
- Seek pardon from Me and I will forgive you.<sup>12</sup>
- Call upon Me, I will answer you. Ask of me, I will provide for you.
- Give alms in My way, and I will bless you with bounties.
- O' son of Adam! -Be kind to the relatives, and I will increase your age by postponing death.
- Seek from Me good health while you are healthy.
- Seek from Me safety when you are alone.
- Seek repentance with piety (devotion to Allah)
- Seek piety through repentance (to Allah).
- Seek to worship Me with knowledge (about Me).
- Seek to be independent through contentment.

O' son of Adam!

- How can you be desirous of (My) worship when your stomach is full?<sup>13</sup>
- How can you enlighten your heart by sleeping excessively?
- How can you have fear of Allah (Be God-Conscience) (while) you fear poverty?<sup>14</sup>
- How can you seek the pleasure of Almighty Allah while looking down upon the destitute and panhandlers.

---

<sup>11</sup> Giving Charity and establishing prayers (Salaat) are obligations stated in the Qur'an numerous times. Not fulfilling either of them is sin.

<sup>12</sup> Can we find another such generous Lord, the Almighty Allah? The answer is emphatic- No!

<sup>13</sup> A recommended formula is to fill one-third stomach with food, one-third with water, and keep the one-third stomach empty for digestion!

<sup>14</sup> Fear of poverty is discouraged because it denies peace of mind for the worship of Allah. Putting our trust in Allah saves us from all kinds of fears and anxieties.

19. Almighty Allah says: O' you people!

- without reflection there is no wisdom.
- There can be no devotion (to Allah) while you annoy others
- Eminent family status is not higher than being ethical.
- There is no intercession like Tawbah (repentance).
- there is no worship like seeking knowledge. there is no worship without God-consciousness.
- There is no worship like being God-conscious.
- There is nothing closer to a person than his intelligence.
- Do not neglect my remembrance, or I will fill your heart with poverty, your soul with difficulties, your body with sickness, and your world full of afflictions.  
O' son of Adam!
- Be free (from attachment) to this world thru My worship, I will (thereby) fill your heart with sufficiency, and fill your hands with (abundant) sustenance, and (grant) your body rest.

20. Almighty God says, O' son of Adam.

- The Day of Judgment will be a test for your deeds
- Your book of deeds will reveal your doings
- When you commit a minor sin, don't think of it as minor, but think towards whom (Allah) you have committed the sin.
- If your sustenance is restricted, don't think of it as less, but think from whom you are getting it.
- O' son of Adam! "Do not feel safe from My plots, for My plots are concealed like the movement of an ant on a rock in utter darkness."
- Have you ever (fully) complied with My commands?
- Have you ever been nice to the poor by giving your wealth to them in preference to yourself?
- Have you ever been good to the people who were bad to you?
- Have you forgiven those who were unjust to you?
- Have you been kind to relatives who have broken off their ties with you?
- Have you ever been just towards those who acted treacherously with you?
- Did you teach your children good manners?
- Did you (ever) ask the learned ones (scholars) about your worldly affairs and hereafter concerns?
- Indeed, I will not look at your beautiful faces and good appearances, but I will see your hearts and your deeds and I will be pleased with you because of the above mentioned (noble) characteristics

21. Almighty Allah says: O' son of Adam!

- Fear Allah regarding the Day of Judgment. The great event, the Day of calamity, the day which is equal to 50,000 years, the Day in which all are speechless, the Day when excuses won't be accepted, the Day of predominating calamity, the Day when the deafening cry comes (Sakha), the Day unrelenting and distressful, the Day when no soul will have power over another soul, the Day of destruction, the Day of an earthquake, the Day of the terrible calamity.
- Thus, fear Allah on the Day when mountains will perish because of the earthquake; the Day of horror that turns children's hair gray. Do not be of those people who will say, "We heard and we disobeyed."

22. Almighty Allah says: O' you who believe!

- Remember Allah abundantly.
- O' Musa son of Imran! O' master of expression of expression, listen to my different statements: Indeed, I am Allah the king who bestows rewards.
- There is no need of any interpreter between you and Me.
- Warn the one who takes Riba (usury), and the one who is disinherited by his parents. Warn him of wrath of Ar Rahman (the Beneficent) and the flames of hell.
- O' son of Adam! When you find that your heart has hardened and there is disease in your body and you don't find sustenance, then you should know that, indeed, you have said something which has not benefited you.
- O' son of Adam! Your religion is not going to correct you until you straighten your tongue and your heart, and your heart is not going to be straightened unless you straighten your tongue, and your tongue is not going to be straightened unless you are humble towards your Lord.
- When you see the faults in others and don't see the faults in yourself, then indeed, you have pleased Satan and angered you Lord.

23. Almighty Allah says, O' son of Adam!

- Indeed Satan is your open enemy, therefore regard him as your enemy.
- Do good deeds for the day on which you will be presented in front of Almighty Allah in groups,
- And you will read your book of deeds, word for word.
- You will be asked what you have done openly and secretly.
- The virtuous people will go towards heaven in groups, and the sinful people will go towards Hell.
- Sufficient for you are the promises of Allah.
- I am Allah, you should know Me!
- I am the sustainer, thus thank Me.
- I am the Forgiver, thus seek forgiveness from Me.
- I am the final destination, thus turn towards Me.
- I am the knower of your secrets, thus fear Me.

24. Almighty Allah says:

- Allah bears witness that indeed, there is no god but He.
- There is no god but He, the Mighty, the Wise.
- *Indeed, the true religion with Allah is Islam (3:19).*
- Give good news of Jannah (heaven) to the benevolent people, and warn all sinful and ruined people that they are the losers.
- The one, who knows Allah and obeys his orders, has attained salvation.
- The one, who knows Satan and disobeys him, is safe.
- The one, who knows the truth and follows it, is safe.
- The one, who knows falsehood and keeps away from it, has succeeded.
- The one, who knows this world and discards it, has purified himself.
- The one, who knows Akhirah (hereafter) and seeks it, has achieved it.
- Indeed, Allah guides whoever He wishes and towards Him is your return.
- Almighty Allah says, O' son of Adam!
- If it is true that all creatures are mine, then why are you cruel towards them?
- And if you know that Iblis (Satan) is an enemy of mine, then why are you careless?
- If the account on the day of judgment and passing the Siraat (bridge to paradise) is true, then why do you accumulate wealth?
- And if receiving the rewards (for good deeds) from Almighty Allah in the Heaven is true, then why are you relaxed (instead of striving)?
- And if all fortunes and misfortunes are from Me, then why are you impatient?
- If Almighty Allah has taken the responsibility of providing your sustenance then why are you struggling (excessively) to get it?
- You should not be (overly) disappointed when you lose something, and you should not be overly happy when you gain something from this world

25. Almighty Allah says, O' son of Adam!

- Collect provision (for the next world), (i.e., doing good deeds) as much as you can.<sup>15</sup>
- Indeed, the way (on the day of Judgment) is long, very long.
- Purify your deeds; indeed, the examiner (Allah) is all-seeing.
- Lighten your weight (sins) because indeed the path (In the Hereafter) is very narrow (difficult)
- Delay your enjoyment (excessively) till you reach paradise
- Delay your rest (excessive comforts) till (you reach the abode of the Hereafter).
- Almighty Allah says, O' son of Adam! Be for Me and I will be for you!<sup>16</sup>

---

<sup>15</sup> These are the encouraging words of guidance from Almighty Allah, who has promised Paradise to His servant. The way to earn it is; not to indulge in excessive worldly pleasures, to keep the burden of sins light on our backs, and to do as many good deeds as possible, for good deeds nullify sins.

- Seek My nearness by disdaining this (materialistic) world.
- Keep away from the fire (of the punishment) by forsaking the wicked and loving the virtuous.

26. Indeed, Allah will not let the rewards of the benevolent to be lost.

O' son of Adam! I have not created this hell fire but for:

- The unbelievers (The Polytheists).
- And the miser,
- And for the gossiper,
- And for one who is `Aaq (disinherited) by his father,
- And for the preventer of Zakat (alms),
- And for the eater of Riba (interest),
- And for the adulterer,
- And for the collector of Haram (unlawful),
- And for the one who forgets the Qur'an,
- And for the bad neighbor.

Except for those who repent (Do Tawbah), and act upon that is good.

O' my servants! Have mercy upon your selves! Indeed your bodies are weak, the way is far, the burden is heavy, the path is very narrow, the fire (flame) is high, the caller is Israfeel (Angel), and the judge is the Lord of the Universe.

27. Almighty God says, O' people!

(In Paradise) there shall be:

- No death,
- No crying and grief,
- None grows to old,
- No worship and prayers,
- No fasting and no sickness,
- No need for toilet,
- No fear shall come,
- And no one will be removed from there.
- There shall be fruits that they like, meat of birds to their liking, maid servants like hidden pearls.
- Thus, the one who seeks My pleasure seeks my house of generosity and My neighborhood, then he should seek these by giving Sadaqaat (Alms), by dissociating from (undue) pleasures of this world, and by contentment with what little one has.
- *A reward for what they used to do* (During earthly life), (56:23-24).

---

<sup>16</sup> What a powerful promise by the most compassionate Lord! Though Almighty Allah loves all His creation, yet He yearns to bestow greater love, closeness and favors upon those who cherish His love in their hearts. What a wonderfully generous and open invitation! Is there another Allah, ruler, king, or potentate with so much love and caring for His subjects, other than the Almighty?

- I bear witness to Myself, that there is no god but I, and Eisa (Jesus) and Uzair (Ezra) are My two servants among my servants, and they are the two prophets among My prophets.<sup>17</sup>

28. Almighty Allah says, O' son of Adam!

- (Your) wealth is Mine, and you are My servant.
- Nothing is yours except what you eat, and what you wear and turn it into rags.
- Whatever charity you give, you make (its benefits) eternal.
- Whatever you amass, it does not benefit you (in the next life), and it becomes worthless.
- Indeed, you are divided into three parts (components): (First) one is for Me, and that is your Soul. The (second) one is for you, and that are your deeds. (The last) one is between you and Me. It is your supplications to Me, and their acceptance by Me.
- O' son of Adam! Be humble so that you could know Me.
- Practice hunger so that you could see Me (with the vision of your heart).
- Worship Me so that you could discover Me.
- Prefer solitude so that you could approach Me.

O' son of Adam! Sent these are to Hell.<sup>18</sup>

- A King, because of oppression,
- An Arab, because of ethnic pride,
- A Scholar, because of jealousy,
- A destitute, because of lies,
- A businessmen, because of the cheating,
- A farmer, because of ignorance,
- A worshipper, because of ostentatiousness,
- A Wealthy, because of pride,

So! Where are the seekers of Paradise?

29. Almighty Allah says, O' you who believe!

- Be careful of (your duty to) Allah with the care which is due to Him,
- *"And do not die unless you are Muslims"* (submitted to Allah) (3:102)
- O' son of Adam! The parable of deeds without knowledge (correct understanding) is like thunder without rain.
- Knowledge without practice is like a tree without fruit.
- Knowledge without piety and humility (*Zuhd and Khushu*) is like wealth without Zakat (Islamic alms), Or like food without salt, Or like cultivation on rocks (unfruitful).

---

<sup>17</sup> This is a clear indication by Almighty Allah that Prophet Jesus was a prophet, like Ezra was a prophet of Allah. Thus Almighty Allah rejects the notion that Jesus was "son of God", or was "God incarnate," or was "God in flesh."

<sup>18</sup> The unrepentant ones

- The Parable of knowledge in the eyes of a mentally handicapped is like pearls and rubies in the eyes of a quadruped.
- The example of a hardened heart is like a solid stone in water. (It sinks to the bottom)
- Giving advice to a person who is not willing to listen is like whistling in front of graves.
- Giving charity from illegally-earned wealth is like washing face with dirty water.
- Salaat (Prayer) without Zakat (Charity) is like a body without soul.
- (Good) deeds without *Tawbah* (repentance for sins) is like a building without foundation.
- What! Do they feel secure from Allah's plan? None feels secure from Allah's plan except the one who is doomed.

### 30. Almighty Allah says: O' son of Adam!

- As much as your heart desires this world, that much my love gets away from your heart.
- indeed, I will not let my love and love of this world gather in one heart.
- Seek solitude when (offering) My prayers.
- Purify your deeds from showing-off, and then I will adorn you with the raiment of My love.
- Turn towards Me and free yourself for My Remembrance; I will remember (mention) you in front of my angles.
- O' son of Adam! Remember Me with humility; I will remember you with My blessings.
- Remember Me by struggling against (the base desires) your soul; I will remember you by keeping an eye on you.
- Remember Me on the earth; I will remember you in the grave (Provide comfort and safety there).
- Remember Me when you are bounteous and are in good health; I will remember you in difficulties and loneliness.
- Remember Me in good health and wealth; I will remember you in your poverty and hardship.
- Remember Me with truth and purity; I will remember you in the exalted Heaven.
- Remember Me by being kind towards the poor (and destitute); I will remember you in the Heaven, the place to be resorted to.
- Remember Me with words (Dikr); I will remember you with rewards.
- Remember Me by rejecting this world; I will remember you by giving salvation (In the Hereafter).
- Remember Me in extreme difficulties; I will remember you with perfect salvation.

### 31. Almighty Allah says: O' Son of Adam!

- Remember Me, I will remember you.

- Call upon Me not in a careless manner; I will answer you without delay.
- Call upon Me with heart that is empty (of worldly concerns); I will answer you by promoting you to a higher rank.
- Call upon Me with sincerity, being God-conscious, I will answer you by rewarding you with the paradise, the place to dwell.
- Call upon Me with fear and hope; I will make all your affairs easy and successful.
- Call upon Me by My Exalted Names, I will fulfil your big requests.
- Call upon Me in this house doomed to perish (the world), I will answer you in the house of eternity (paradise) with rewards.
- O' son of Adam! How long are you going to repeat Allah, Allah, while you have (others) besides Allah in your heart?
- Your tongue is remembering Allah, but you in your heart you fear (others) besides Allah.
- If you had knowledge of Allah, you would not have given importance to anything besides Him.
- You commit sins, but you do not ask for forgiveness. Indeed, seeking pardon and continuing to commit sins is the repentance of liars.
- *Allah is not unjust to His servants. (41: 46)*

### 32. Almighty Allah says: O' son of Adam!

- Your death is laughing at your (worldly) desires.
- My decree is laughing at your death. My (ordained) destiny (*Taqdeer*) is laughing at your plans (*Tadbeer*).
- My (ordained) hereafter is laughing at your world.
- My (allotted) fortune is laughing at your greed.
- Indeed, your sustenance is known, measured, written, and safeguarded.
- Therefore, hasten towards death with your good deeds before death overtakes you, because nobody is going to eat up (your allotted sustenance).
- *"We have distributed among them their livelihood in the life of this world. and We have exalted some of them above others in degrees, so that some of them may take others in subjection; and the Mercy of your Lord is better than what they amass" (43:42).*

### 33. Almighty Allah says: O' son of Adam!

- The one, who makes an effort to reach Me, knows Me.
- The one, who knows Me, desires Me.



- The one, who desires for Me, seeks Me.
- The one, who seeks Me, finds Me.
- The one, who finds Me, serves Me. The one, who serves Me, Remembers Me (With praise).
- The one, who Remembers Me, I remember him with My Mercy.

34. Almighty Allah says: O' son of Adam!

- My angels are watching you night and day so that they may write what you say and do, be it a little or much.
- My Heavens bear witness to everything that you look at.
- The earth bears witness to every action of yours that you've done on it.
- The sun and the moon and the stars are witness to whatever you say and do.
- Whatever is hidden in your heart, I know it well.
- Do not be negligent about your affairs. Indeed, you will be caught in the claws of death, and soon you will be marching (towards destination).
- Whatever good or bad deeds you have brought forward, they will be there without addition or subtraction.
- You shall be fully paid back for everything that you have done.
- O' son of Adam! The lawful never comes to you but a little at a time, and the unlawful comes towards you like a flood.
- One, who has cleansed his passions, has cleansed his "deen" (way of life).

35. Almighty Allah says: O' son of Adam!

- Do not exult about your wealth; it won't last forever.
- Do not be (overly) sadden because of poverty;
- Do not lose hope because of calamities; indeed gold is tested by melting it in fire; likewise a believer is tested by calamities.
- Indeed, the wealthy are respected in this world and humiliated in the Hereafter, whereas the poor are humiliated in this world and respected in the Hereafter.
- Indeed, the Hereafter is prosperous and eternal.
- O' son of Adam! The wealth is Mine and you are My servant, and (your) guest is My messenger. If you stop giving my wealth (by serving) to My messenger, then do not desire My Heaven and My sustenance.
- O' son of Adam! The wealth is Mine and the rich are My representatives, and the poor are My dependents. The one who is mean towards My dependents, I will make him enter into hell and I will not care about him!
- O' son of Adam! Three things are incumbent upon you from your wealth: Zakat (alms), kindness towards relatives, and respect for guests. If you don't do what I have made incumbent upon you, indeed I will engulf you in fear, and I will make you an example for all mankind.
- O' son of Adam! if you do not care for your neighbors as you care for your children, I will not see you; I will not accept your (good) deeds, and I will not accept your supplications.

- O' son of Adam! Do not be proud of your likes (Individuals like you. indeed, your beginning is from a sperm which is unclean (*Najis*) and which is from the flowing semen.
- *That is issued from between the loins and the ribs (86:7).*
- O' son of Adam! Remember the time when you will be standing before Me humiliated.
- indeed, I am not unaware of your secrets for even the blink of an eye.
- *"indeed, I comprehend (the secrets) that are in their hearts."*(3:119).

36. Almighty Allah says: O' son of Adam!

- Be generous! Indeed, generosity is part of ultimate certainty, and certainty is part of faith, and faith is from Heaven.
- O' son of Adam! Beware of being a miser! Indeed, miserliness is from Kufr (disbelief) and Kufr is from hell.
- O' son of Adam! Beware of the curse from the oppressed, because nothing can prevent it from reaching Me.
- If I did not love to forgive, I would not have tested Adam, then sent him back to Heaven.
- O' son of Adam! If I did not love to forgive, I would not have tested (allowed) my servants with committing sins.
- O' son of Adam! I have given you faith and (granted) forgiveness without your asking and crying for it. Then how can I be mean by not giving you Heaven and forgiving you when you are seeking (forgiveness) and crying for it (Heaven).
- O' son of Adam! If any servant of Mine holds fast unto Me, I will guide him. He, who trusts Me, I will make him sufficient. If he trusts others besides Me, I will cut him off from the bounties of the heavens and the earth.
- O' son of Adam! Do not miss the morning prayer (Fajr), because all the things on which the sun shines will pray for the one who performs the prayers.
- O' son of Adam! You have made all my commands go in vain and you are inclined to commit sins, then who will protect you on the day of Judgement from My wrath?

37. Almighty Allah says: O' son of Adam!

- Behave with the people with good manners and I will love you. I will put your love in the hearts of pious people; and I will forgive your sins.
- O' son of Adam! Place your hands on your head and think: Whatever you like for yourself, like the same for others.
- O' son of Adam! Do not be grieved over what you lose in this world. Do not be (overly) happy with what you gain from this world. Indeed, this world may be yours today, but tomorrow it will belong to others.
- O' son of Adam! Seek Hereafter and leave (alone) this world, because the (amount of) an atom of the Hereafter is better for you than this entire world and what it contains.
- O' son of Adam! Be prepared for death before it comes to you!
- If I wanted to give this world to any of my servants, I would have given it to My Prophets, so they would call My servants to My obedience.

- O' son of Adam! How many a wealthy people have been made poor by death! How many laughing people have cried because of death!
- How many of my servants are those upon whom I have bestowed my bounties in this world, but they exceeded the limits and stopped obeying (my commands) till death overtook them and put them into Hell.
- How many of My servants are those whom I have subjected to trials and tribulations in this world, but they still showed perseverance! They will enter Heaven after their death.

38. Almighty Allah says: O' son of Adam!

- You start your day with two great bounties (From Me); your sins that are hidden from the eyes of the people, and the praises you receive from the people.
- If people had the knowledge what I know about you, not one of my creatures will say salaam (hello) to you!
- Purify your deeds by not showing off (ostentatious), in order to expect praise from others.
- Indeed you are a humble servant of the Lord, and you are commended to obey Him
- Increase your baggage (of good deeds)! indeed, you are a traveler (In this world)! Every traveler needs baggage.<sup>19</sup>
- O' son of Adam! My treasures never end. My hand is always open for granting gifts.
- Whatever you spend in My way, I will give it back to you, and whatever you cease to spend in My way I will withhold that much of My bounties from you.
- O' son of Adam! Your fear of poverty means you distrust Almighty Allah, the Exalted.
- Because of your lack of certainty (*Yaqeen*) (in Allah's bounties), you are stingy towards the indigent.
- O' son of Adam! Those who are uncertain about their sustenance, indeed they have doubted in My bounties; they have not acknowledged my prophets. Indeed, they have rejected my Lordship; and the one who has rejected my lordship, surely I will throw him face down in hell.

39. Almighty Allah says: O' son of Adam!

- Make your heart agree with your tongue, and your tongue agree with you deeds, and purify your deeds by acting for My sake only,
- Indeed the heart of a hypocrite does not agree with his tongue, and his tongue does not agree with his deeds, and his deeds are for other than Allah.
- O' son of Adam! Whatever you speak with your tongue, whatever you see with your eyes, whatever steps you take, there are two angels with you who write everything; that is against you, as well as in your favor
- O' son of Adam! I did not create you for gathering wealth for yourselves and for others; but I have created you to worship Me humbly, thank Me abundantly and Glorify Me day and night.

---

<sup>19</sup> Perform good deeds as provision for the journey to the next world.

- Indeed, your sustenance is predetermined. The greedy is deprived, the miser is condemned, and the jealous is saddened. The Examiner (Allah) is ever living and Eternal.
- O' son of Adam! Serve Me! Indeed, I love those who serve Me. Indeed you are a lowly and weak servant, and I am the Lord, all Powerful and Glorious.
- If your brother just "smells" (knows) your sin, he will never sit beside you.
- Your sins keep increasing every day, and your life is getting shorter. Do not waste your life in falsehood and in carelessness.
- If you desire an increase (In sustenance), then be in the company of the generous.
- Keep away from the worldly, and mix with the deprived.
- O' son of Adam! I grant you My nearness, security and cover your sins. You invoke My displeasure by your disobedience, and for seeking this (material) world. You thus destroy your Hereafter.
- O' Musa! Son of Imran. Listen carefully to what I say! People feel secure from the mischief of the one who has true faith in Allah. The mischief includes oppression, trickery, gossiping, backbiting, injustice, jealousy, and harm.
- O' Musa! Tell those who are oppressors, that they need not remember Me ((do Dikr), because I do not remember them either.
- It is up to a person; either be a believer, or be a disbeliever

#### 40. Almighty Allah says: O' son of Adam!

- Pray humbly to Me, otherwise I will fill your heart with poverty, your hands with difficulties, your body with afflictions, your chest with grief, I will not answer your supplications and I will make your world difficult for you and decrease your sustenance.
- O' son of Adam! I am pleased with your daily prayers (Salaat), you (should) be pleased with My (giving) you daily sustenance.
- O' son of Adam! Go slow! Indeed, your sustenance is (determined) and available to you.
- The greedy is deprived, and the jealous is abased. The bounties of this world are not permanent!
- O' son of Adam! Make your ship strong! Indeed, the ocean is very deep.
- And increase to your provisions, because the journey (to hereafter) is long and difficult.
- O' Musa! Indeed the servants (commit wrong) act sin this world until death overpowers, and then they regret sins and wrongdoings. They then seeks to return back to this world so that they can do good deeds, saying, *"Our Lord, we have seen and we have heard, therefore send us back, we will do good deeds, surely (now) we ae certain."* (32:12)
- I swear by My Honor and Power, I will not send anyone back (after they die).
- O' Musa! Whoever pleases Me and fears Me (is God-Conscious), I will reward with Paradise.

(The End)

(The footnotes and words in parentheses are not part of the original text.)

The Hadith are selected, edited, and formatted by the presenter from the Book, "Al-Ahadith Al-Qudsi." Translated in English by S.M. Zaki. Publisher: Ansariyan Publications.

Presented by Syed H Akhtar  
Austin, Texas  
December 2019